

26th November 2023 Christ the King

¶ Welcome and Introduction

□ Hymn (227) **□**

Crown Him with many crowns, the Lamb upon His throne; hark, how the heavenly anthem drowns all music but its own!

Awake, my soul, and sing of Him who died for thee, and hail Him as thy matchless King through all eternity.

Crown him the Lord of life, who triumphed o'er the grave, and rose victorious in the strife for those He came to save. His glories now we sing, who died, and rose on high, who died, eternal life to bring, and lives that death may die.

Crown Him the Lord of love; behold His hands and side, those wounds yet visible above, in beauty glorified: no angel in the sky can fully bear that sight, but downward bends his burning eye at mysteries so bright.

Crown Him the Lord of years, the Potentate of time,

Creator of the rolling spheres, ineffably sublime: all hail, Redeemer, hail! for Thou hast died for me; Thy praise shall never, never fail throughout eternity.

Matthew Bridges (1800-1894)

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you and also with you.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets
are hidden:
cleanse the thoughts of our
hearts
by the inspiration of your
Holy Spirit,
that we may perfectly love you,
and worthily magnify your
holy name;
through Christ our Lord.
Amen.

The Confession and Absolution

Invitation to confession

Christ calls us to share the heavenly banquet of his love with all the saints in earth and heaven.

Knowing our unworthiness and sin, let us ask from him both mercy and forgiveness.

The kingdom is yours, but we turn away from your just rule: Lord, have mercy.

Lord, have mercy.

The power is yours, but we trust in our own power and strength:

Christ, have mercy.

Christ, have mercy.

The glory is yours, but we fall short of the glory of God: Lord, have mercy.

Lord, have mercy.

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. Amen.

Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world:

have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

A period of silent prayer

Eternal Father, whose Son Jesus Christ ascended to the throne of heaven that he might rule over all things as Lord and King: keep the Church in the unity of the Spirit and in the bond of peace, and bring the whole created order to worship at his feet; for he reigns with you and the Holy Spirit, one God, one glory.

Amen.

The Liturgy of the \P Word

Let us prepare ourselves for the Word of God as it comes to us in the reading of Holy Scripture.

Our hearts and minds are open.

First Reading

Ezekiel 34.11-16, 20-24

For thus says the Lord God: I myself will search for my sheep, and will seek them out. 12As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. 13I will bring them out from the peoples and gather them from the

countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. 141 will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. 151 myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. 161 will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

²⁰Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. ²¹Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, ²²I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

²³I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. ²⁴And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

This is the word of the Lord.

Thanks be to God.

□ Hymn (704) **□**

Let all the world in ev'ry corner sing, "My God and King!"
The heav'ns are not too high, his praise may thither fly; the earth is not too low, his praises there may grow.
Let all the world in ev'ry corner sing, "My God and King!"

Let all the world in ev'ry corner sing, "My God and King!"
The church with psalms must shout: no door can keep them out.
But, more than all, the heart must bear the longest part.
Let all the world in ev'ry corner sing, "My God and King!"

George Herbert (1593 - 1633)

Please be seated. The children leave for Young Church.

Second Reading

Ephesians 1.15-23

I have heard of your faith in the Lord lesus and your love towards all the saints, and for this reason 161 do not cease to give thanks for you as I remember you in my prayers. 171 pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, 19 and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. ²⁰God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the

heavenly places, ²¹far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. ²²And he has put all things under his feet and has made him the head over all things for the church, ²³which is his body, the fullness of him who fills all in all.

This is the word of the Lord.

Thanks be to God.

The Gospel

Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia.

You, Christ, are the King of glory, the eternal Son of the Father.

Alleluia, alleluia, alleluia.

The Lord be with you and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

Matthew 25.31-46

lesus said to his disciples: 31'When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. ³²All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, 33 and he will put the sheep at his right hand and the goats at the left. 34Then the king will say to those at his right hand, "Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; 35 for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, 361 was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me." ³⁷Then the righteous will answer him, "Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? 38And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? 39And when was it that we saw you sick or in prison and visited you?" 40And the king will answer them, "Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me." 41Then he will say to those at his left hand, "You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; ⁴²for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, 431 was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me." 44Then they also will answer, "Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?" 45Then he will answer them, "Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me." ⁴⁶And these will go away into eternal punishment, but the righteous into eternal life.'

This is the Gospel of the Lord. **Praise to you, O Christ.**

The Sermon

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord,
Jesus Christ,
the only Son of God,
eternally begotten of the
Father,
God from God, Light from
Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were
made.

came down from heaven,
was incarnate from the Holy
Spirit and the Virgin Mary
and was made man.
For our sake he was crucified
under Pontius Pilate;

For us and for our salvation he

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

Prayers of Intercession

Let us with confidence present our prayers and supplications to the throne of grace.

We pray for all those in positions of power, that they may govern with wisdom and integrity, serving the needs of their people. May your reign come;

Lord, hear our prayer.

We pray for the Church, the sign of your reign, that it may extend your welcome to people of every race and background.

May your kingdom come;

Lord, hear our prayer.

We pray for Christians of every denomination, that together we may come to understand the royal priesthood you bestowed on us in baptism.

May your dominion come;

Lord, hear our prayer.

We pray for those whose commitment to truth brings them into conflict with earthly powers, that they may have the courage to endure.

May your rule come;

Lord, hear our prayer.

We pray for this community of faith, that attentive to your word we may always worship in spirit and in truth. May your reign come;

Lord, hear our prayer.

Here other intercessions may be offered.

Loving God, you have taught us that the power of the heart is greater than the power of wealth and might.

Hear us as we pray for the fulfilment of your reign. We ask this through Jesus Christ our King; to him be glory and power for ever.

Amen.

¶ The Liturgy of the Sacrament

The Peace

To crown all things there must be love, to bind all together and complete the whole. Let the peace of Christ rule in our hearts.

cf Colossians 3.14

The peace of the Lord be always with you

and also with you.

Let us offer one another a sign of Christ's peace.

□ Hymn (700) **□**

King of kings, Majesty
God of Heaven living in me
Gentle Saviour, closest friend
Strong Deliverer, beginning and end
All within me falls at Your throne

Your Majesty, I can but bow I lay my all before You now In royal robes I don't deserve I live to serve Your Majesty

Earth and Heaven worship You Love eternal, Faithful and True Who bought the nations, ransomed souls

Brought this sinner near to Your throne All within me cries out in praise.

Jarrod Cooper (1996)

Blessed be God, who enthrones us with Christ in the heavenly realms.

May we feed upon the bread of God and drink the royal wine of heaven.

Blessed be God for ever.

The Eucharistic Prayer (E)

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

It is indeed right, our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God. For with the oil of gladness you have anointed Christ the Lord, your only Son, to be our great high priest and king of all creation.

As priest, he offered himself once for all upon the altar of the cross and redeemed the human race by this perfect sacrifice of peace.

As king he claims dominion over all

As king he claims dominion over all your creatures,

that he may bring before your infinite majesty a kingdom of truth and life,

a kingdom of holiness and grace, a kingdom of justice, love and peace.

And so with angels and archangels and all the heavenly host, we proclaim your glory and join in their unending hymn of praise:

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full
of your glory.
Hosanna in the highest.
Blessed is he who comes in the
name of the Lord.
Hosanna in the highest.

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said:

Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine.

Again he praised you, gave it to them and said:

Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his

sacrifice made once for all upon the cross.

Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

lesus Christ is Lord:

Lord, by your cross and resurrection you have set us free.

You are the Saviour of the world.

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms and bring us with St Matthew and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever. Amen.

As the children return from Young Church, we sing

\square Chant (CAHON 937) \square

Nothing can trouble, nothing can frighten,

Those who seek God shall never go wanting.

Nothing can trouble, nothing can frighten,

God alone fills us.

Taizé Community © Ateliers et Presses de Taizé

The Lord's Prayer

Uniting our prayers with the whole company of heaven, let us pray with confidence as our Saviour has taught us

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ. Though we are many, we are one body, because we all share in one bread.

Agnus Dei

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, give us your peace.

Giving of Communion

God's holy gifts for God's holy people.

Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.

Anthem - Jesu joy of man's desiring (?)

□ Hymn (448) **□**

I come with joy, a child of God, forgiven, loved, and free, the life of Jesus to recall, in love laid down for me.

I come with Christians far and near to find, as all are fed, the new community of love in Christ's communion bread.

As Christ breaks bread, and bids us share,

each proud division ends. The love that made us, makes us one, and strangers now are friends.

The Spirit of the risen Christ, unseen, but ever near, is in such friendship better known: alive among us here.

Together met, together bound, by all that God has done, we'll go with joy, to give the world the love that makes us one.

Brian Wren (b.1936) © 1971, 1995, Stainer & Bell Ltd

Prayer after Communion

Silence is kept.

Stir up, O Lord, the wills of your faithful people; that they, plenteously bringing forth the fruit of good works, may by you be plenteously rewarded; through Jesus Christ our Lord. Amen.

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

Christ triumphant, ever reigning, Saviour, Master, King! Lord of heaven, our lives sustaining, hear us as we sing:

Yours the glory and the crown, the high renown, the eternal name.

Word incarnate, truth revealing, Son of Man on earth! Power and majesty concealing by Your humble birth:

Suffering servant, scorned, ill-treated, victim crucified!

Death is through the cross defeated, sinners justified:

Priestly King, enthroned for ever high in heaven above! Sin and death and hell shall never stifle hymns of love:

So, our hearts and voices raising through the ages long, ceaselessly upon You gazing, this shall be our song:

Michael Saward (1932-2015) © Michael Saward/ Jubilate Hymns

¶ Dismissal

The Blessing

God the Father, who has given to his Son the name above every name, strengthen you to proclaim Christ Jesus as Lord.

Amen.

God the Son, who is our great high priest passed into the heavens, plead for you at the right hand of the Father.

Amen.

God the Holy Spirit, who pours out his abundant gifts upon the Church, make you faithful servants of Christ our King.

Amen.

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you and all those whom you love and all those for whom you pray this day and for evermore.

Amen.

Lift up your heads, O gates; be lifted up, you everlasting doors; and the King of glory shall come in. 'Who is the King of glory?'
'The Lord, strong and mighty,
the Lord who is mighty in

Lift up your heads, O gates; be lifted up, you everlasting doors; and the King of glory shall come in.

'Who is this King of glory?'
'The Lord of hosts,
he is the King of glory.'

May we remain in the peace of Christ our King.

Thanks be to God.

battle.'

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