

## 2nd November 2025 All Saints' Day

Welcome to St Matthew Croydon.

If you are new to our church, please make yourself known at the end of the service to one of the wardens or a member of the clergy.

We meet after church to share tea and coffee and enjoy learning more about each other.

We do have a hearing loop – please switch your hearing aids to the 'T' position if you need this help.

Toilets are available, and the warden will happily direct you should you need it.

Fire exits are clearly marked and, in the event of any incident, you will be calmly directed to the correct exit.

Please turn your mobile phone off – and if you can't do that, please ensure that the sound is off.

Our services are often livestreamed – if you have any queries about this, please speak to the warden at the back of the church. If you don't want to appear on video please look for the labelled seats. No filming of any of our services is permitted.

Our children usually go to Young Church in the middle of our service, and any children visiting are welcome to join them.

# ¶ The Gathering ☐ Hymn (814) ☐

Thy hand, O God, has guided Thy flock, from age to age; the wondrous tale is written, full clear, on every page; our fathers owned Thy goodness, and we their deeds record; and both of this bear witness; one Church, one faith, one Lord.

Thy heralds brought glad tidings to greatest, as to least; they bade men rise, and hasten to share the great King's feast; and this was all their teaching, in every deed and word, to all alike proclaiming one Church, one faith, one Lord.

When shadows thick were falling, and all seemed sunk in night, Thou, Lord, didst send Thy servants, Thy chosen sons of light.
On them and on Thy people Thy plenteous grace was poured, and this was still their message: one Church, one faith, one Lord.

Through many a day of darkness, through many a scene of strife, the faithful few fought bravely, to guard the nation's life.
Their Gospel of redemption, sin pardoned, man restored, was all in this enfolded: one Church, one faith, one Lord.

And we, shall we be faithless?
Shall hearts fail, hands hang down?
Shall we evade the conflict,
and cast away our crown?
Not so: in God's deep counsels
some better thing is stored;

we will maintain, unflinching, one Church, one faith, one Lord.

Thy mercy will not fail us, nor leave Thy work undone; with Thy right hand to help us, the victory shall be won; and then, by men and angels, Thy name shall be adored, and this shall be their anthem: one Church, one faith, one Lord.

Edward Hayes Plumptre (1821-1891)

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you and also with you.

Rejoice, people of God, praise the Lord! Let us keep the feast in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God.

We remain standing to pray together

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets
are hidden:
cleanse the thoughts of our
hearts
by the inspiration of your
Holy Spirit,
that we may perfectly love you,
and worthily magnify your
holy name;
through Christ our Lord.
Amen.

Please be seated

## The Confession and Absolution

#### Invitation to confession

Christ calls us to share the heavenly banquet of his love with all the saints in earth and heaven.

Knowing our unworthiness and sin, let us ask from him both mercy and forgiveness.

Turn to us again, O God our Saviour, and let your anger cease from us: Lord, have mercy.

#### Lord, have mercy.

Show us your mercy, O Lord, and grant us your salvation: Christ, have mercy.

### Christ, have mercy.

Your salvation is near for those that fear you, that glory may dwell in our land: Lord, have mercy.

## Lord, have mercy.

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

#### Amen.

Please stand

#### Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world:

have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

#### The Collect

A period of silent prayer

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord:

grant us grace so to follow your blessed saints

in all virtuous and godly living that we may come to those inexpressible joys that you have prepared for those who truly love you;

through Jesus Christ your Son our Lord,

who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

## ¶ The Liturgy of the Word

Let us prepare ourselves for the Word of God as it comes to us in the reading of Holy Scripture.

Our hearts and minds are open.

Please be seated

## First Reading

Daniel 7.1-3, 15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

<sup>15</sup>As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. <sup>16</sup>I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: <sup>17</sup>'As for these four great beasts, four kings shall arise out of the earth. <sup>18</sup>But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever.'

This is the word of the Lord.

Thanks be to God.

Please stand

## **□** Hymn (223) **□**

All hail the power of Jesu's name! Let angels prostrate fall; bring forth the royal diadem to crown Him, crown Him, crown Him, crown Him Lord of all!

Crown Him ye martyrs of your God, who from His altar call: praise Him whose way of pain ye trod, and crown Him, crown Him, crown Him,

crown Him Lord of all!

Ye seed of Israel's chosen race, ye ransomed of the fall, hail Him who saves you by His grace, and crown Him, crown Him, crown Him,

crown Him Lord of all!

Let every tribe and every tongue to Him their hearts enthral, lift high the universal song and crown Him, crown Him, crown Him,

crown Him Lord of all!

Edward Perronet (1726-1792) Revised John Rippon

Please be seated

The children leave for Young Church.

## **Second Reading**

Ephesians 1.11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, <sup>12</sup>so that we, who were the first to set our hope on Christ, might live for the praise of his glory. <sup>13</sup>In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were

marked with the seal of the promised Holy Spirit; <sup>14</sup>this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

15I have heard of your faith in the Lord lesus and your love towards all the saints, and for this reason 161 do not cease to give thanks for you as I remember you in my prayers. <sup>17</sup>l pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, <sup>18</sup>so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, 19 and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. <sup>20</sup>God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup> far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. <sup>22</sup>And he has put all things under his feet and has made him the head over all things for the church, <sup>23</sup>which is his body, the fullness of him who fills all in all.

This is the word of the Lord.

#### Thanks be to God.

Let us stand to greet the Gospel of Christ.

## The Gospel

Alleluia, alleluia, alleluia.

#### Alleluia, alleluia, alleluia.

You are a chosen race, a royal priesthood, a holy nation, God's own people, called out of darkness into his marvellous light.

1 Peter 2.9

#### Alleluia, alleluia, alleluia.

The Lord be with you and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.

#### Glory to you, O Lord.

Luke 6.20-31

Jesus looked up at his disciples and said: 'Blessed are you who are poor, for yours is the kingdom of God.

- <sup>21</sup> Blessed are you who are hungry now, for you will be filled.
- 'Blessed are you who weep now, for you will laugh.

<sup>22</sup>'Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. <sup>23</sup>Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

<sup>24</sup>'But woe to you who are rich, for you have received your consolation.

25'Woe to you who are full now, for you will be hungry.'Woe to you who are laughing now,

for you will mourn and weep.

<sup>26</sup>'Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

<sup>27</sup>'But I say to you that listen, Love your enemies, do good to those who hate you, <sup>28</sup>bless those who curse you, pray

for those who abuse you. <sup>29</sup>If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. <sup>30</sup>Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. <sup>31</sup>Do to others as you would have them do to you.

This is the Gospel of the Lord. **Praise to you, O Christ.** 

Please be seated

#### The Sermon

Let us stand to declare our faith in God, Father, Son and Holy Spirit.

#### The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord,
Jesus Christ,
the only Son of God,
eternally begotten of the
Father,
God from God, Light from
Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were
made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.
For our sake he was crucified

under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

Please be seated

## Prayers of Intercession

To the words Lord in your mercy,

We respond

hear our prayer.

After the final prayer we say:

Merciful Father,

accept these prayers for the sake of your Son, our Saviour, Jesus Christ.

Amen.

## ¶ The Liturgy of the Sacrament

Please stand

#### The Peace

We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and peace to those who were near.

cf Ephesians 2.19,17

The peace of the Lord be always with you and also with you.

Let us offer one another a sign of God's peace.

## 

Light's abode, celestial Salem, vision whence true peace doth spring, brighter than the heart can fancy, mansion of the highest King;
O how glorious are the praises which of thee the prophets sing!

There for ever and for ever alleluia is outpoured; for unending, for unbroken, is the feast-day of the Lord; all is pure and all is holy that within thy walls is stored.

There no cloud or passing vapour dims the brightness of the air; endless noon-day, glorious noon-day, from the Sun of suns is there; there no night brings rest from labour, for unknown are toil and care.

O how glorious and resplendent, fragile body, shalt thou be, when endued with so much beauty, full of health and strong and free, full of vigour, full of pleasure that shall last eternally!

Now with gladness, now with courage, bear the burden on thee laid, that hereafter these thy labours may with endless gifts be paid; and in everlasting glory thou with brightness be arrayed.

Laud and honour to the Father, laud and honour to the Son, laud and honour to the Spirit, ever Three and ever One, consubstantial, co-eternal, while unending ages run.

Ascribed to Thomas à Kempis (c.1379-1471) trans. John Mason Neale (1816-1866)

As the grain once scattered in the fields and the grapes once dispersed on the hillside are now reunited on this table in bread and wine, so, Lord, may your whole Church soon be gathered together from the corners of the earth into your kingdom.

Amen.

## The Eucharistic Prayer (E)

The Lord be with you and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

It is indeed right, our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God, through Jesus Christ our Lord. And now we give you thanks, most

gracious God, surrounded by a great cloud of witnesses and glorified in the assembly of your saints.

The glorious company of apostles praise you. The noble fellowship of prophets praise you.

The white-robed army of martyrs praise you.

We, your holy Church, acclaim you.

In communion with angels and archangels, and with all who served you on earth and worship you now in heaven, we raise our voice to proclaim your glory, for ever praising you and singing:

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full
of your glory.
Hosanna in the highest.
Blessed is he who comes in the
name of the Lord.
Hosanna in the highest.

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said:

Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine.

Again he praised you, gave it to them and said:

Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross.

Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Jesus Christ is Lord:

Lord, by your cross and resurrection you have set us free. You are the Saviour of the world.

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms and bring us with St Matthew and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.

Amen.

As the children return from Young Church we sing

## **□** Chant **□**

O, adoramus te, Domine.

Taizé Community © Ateliers et Presses de Taizé

## The Lord's Prayer

With saints and martyrs through the ages, as our Saviour taught us, so we pray

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

## **Breaking of the Bread**

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one

## **Agnus Dei**

bread.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, give us your peace.

## **Giving of Communion**

I heard the voice of a great multitude crying, 'Alleluia.'

The Lord our God has entered into his kingdom.

# Blessed are those who are called to the supper of the Lamb.

Communicant members of any Christian Church are invited to receive Holy Communion. Children and those who are not confirmed are welcome to come forward for a blessing. If you wish to receive a blessing please bow your head.

## **□** Anthem **□**

## **□** Hymn (433) **□**

Broken for me, broken for you, the body of Jesus broken for you.

He offered his Body, He poured out his soul,

Jesus was broken that we might be whole.

Come to my table and with me dine, eat of my bread and drink of my wine.

This is my body given for you, eat it remembering I died for you.

This is my blood I shed for you, for your forgiveness, making you new.

Janet Lunt (b.1954) arranged by Andrew Maries (b1949)

## **Prayer after Communion**

Silence is kept.

God, the source of all holiness and giver of all good things:

may we who have shared at this table as strangers and pilgrims here on earth be welcomed with all your saints to the heavenly feast on the day of your kingdom;

through Jesus Christ our Lord.

Amen.

Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and
brought us home.

Dying and living, he declared your love, gave us grace, and opened the gate of glory.

May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

#### **Notices**

## **□** Hymn (296) **□**

For all the saints who from their labours rest, who Thee by faith before the world confessed, Thy Name, O Jesu, be forever blest. Alleluia, Alleluia!

Thou wast their Rock, their Fortress and their Might; Thou, Lord, their Captain in the well-fought fight; Thou, in the darkness, still their one true Light. Alleluia, Alleluia!

O may Thy soldiers, faithful, true and bold, fight as the saints who nobly fought of old, and win with them the victor's crown of gold. Alleluia, Alleluia!

O blest communion, fellowship divine! we feebly struggle, they in glory shine; yet all are one in Thee, for all are Thine. Alleluia, Alleluia!

And when the strife is fierce, the warfare long, steals on the ear the distant triumph-song, and hearts are brave again, and arms are strong.

Alleluia. Alleluia!

The golden evening brightens in the west; soon, soon to faithful warriors comes their rest; sweet is the calm of paradise the blest. Alleluia, Alleluia!

But lo! there breaks a yet more glorious day; the saints triumphant rise in bright array: the King of glory passes on His way. Alleluia, Alleluia!

From earth's wide bounds, from ocean's farthest coast, through gates of pearl streams in the countless host, singing to Father, Son and Holy Ghost: Alleluia, Alleluia!

William Walsham How (1823-1897)

## ¶ Dismissal

#### **Acclamation**

Great is the Lord and greatly to be praised:

#### there is no end of his greatness.

One generation shall praise your works to another

## and shall declare your power.

All your works praise you, Lord, and your faithful servants bless you.

They make known the glory of your kingdom and speak of your power.

My mouth shall speak the praise of the Lord:

let everything bless his holy name for ever and ever.

## The Blessing

May God,

who kindled the fire of his love in the hearts of the saints, pour upon you the riches of his grace.

#### Amen.

May he give you joy in their fellowship and a share in their praises.

#### Amen.

May he strengthen you to follow them in the way of holiness and to come to the full radiance of glory.

#### Amen.

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you and all those whom you love and all those for whom you pray this All Saints' Day and for evermore.

#### Amen.

Following God's saints in the ways of holiness and truth, go in the peace of Christ.

#### Thanks be to God.

#### Copyright acknowledgement:

Invitation to Confession (All Saints' Day) © 1988 Continuum (Mowbray) (Adapted) Some material included in this service is copyright: © 1989 National Council of the Churches of Christ, USA

Some material included in this service is copyright: © The Archbishops' Council 2000
Some material included in this service is copyright: © The Archbishops' Council 2002
Collect (All Saints' Day, Additional) © The Archbishops' Council 2004
Intro to Peace (All Saints; Peter & Paul; Aposts & Evangelists) © The Archbishops' Council

Copyright © 2012, WGRG, Iona Community, Glasgow, G2 3DH, Scotland. wgrg@iona.org.uk; www.wgrg.co.uk. Reproduced by permission.

Words reproduced under CCL No 5686

Reprinted with permission under ONE LICENSE, License #A-739265 All rights reserved