

COLLECT

Almighty and everlasting God,
 who in your tender love towards the
 human race
 sent your Son our Saviour Jesus Christ
 to take upon him our flesh
 and to suffer death upon the cross:
 grant that we may follow the example of
 his patience and humility,
 and also be made partakers of his
 resurrection;
 through Jesus Christ your Son our Lord,
 who is alive and reigns with you,
 in the unity of the Holy Spirit,
 one God, now and for ever.

LITURGY OF THE PALMS

GOSPEL Matthew 21:1-11

Hear the gospel of our Lord Jesus Christ according to Matthew.

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfil what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

PSALM Psalm 118:1-2. 19-end

R *This is the day that the Lord has made. We will rejoice and be glad in it.*

Give thanks to the Lord, for he is good;
 his mercy endures for ever.
 Let Israel now proclaim,
 "His mercy endures for ever." **R**

Open for me the gates of righteousness;
 I will enter them; I will offer thanks to the
 Lord.

"This is the gate of the Lord;
 whoever is righteous may enter." **R**

I will give thanks to you, for you answered
 me
 and have become my salvation.
 The same stone which the builders
 rejected
 has become the chief corner-stone. **R**

This is the Lord's doing,
 and it is marvellous in our eyes.
 On this day the Lord has acted;
 we will rejoice and be glad in it. **R**

Hosanna, Lord, hosanna!
 Lord, send us now success.
 Blessed is he who comes in the name of
 the Lord;
 we bless you from the house of the Lord. **R**

God is the Lord; he has shined upon us;
 form a procession with branches
 up to the horns of the altar.
 "You are my God and I will thank you;
 you are my God and I will exalt you."
 Give thanks to the Lord, for he is good;
 his mercy endures for ever. **R**

Or Psalm 118:19-24

LITURGY OF THE PASSION

FIRST READING Isaiah 50:4-9a

A reading from the book of the prophet Isaiah.

The servant of the LORD said: The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

PSALM Psalm 31:9-16

R *My God, my God, why have you forsaken me?*

or

R *I have trusted in you. You are my God.*

Have mercy on me, O Lord, for I am in
 trouble;
 my eye is consumed with sorrow,
 and also my throat and my belly.
 For my life is wasted with grief,
 and my years with sighing;
 my strength fails me because of affliction,
 and my bones are consumed. **R**

I have become a reproach to all my
 enemies
 and even to my neighbours,
 a dismay to those of my acquaintance;
 when they see me in the street they avoid
 me.

I am forgotten like the dead, out of mind;
 I am as useless as a broken pot. **R**

For I have heard the whispering of the
 crowd;
 fear is all around;
 they put their heads together against me;
 they plot to take my life.

But as for me, I have trusted in you,
 O Lord.

I have said, "You are my God.
 My times are in your hand;
 rescue me from the hand of my enemies,
 and from those who persecute me.
 Make your face to shine upon your
 servant,
 and in your loving-kindness save me." **R**

SECOND READING Philippians 2:5-11

A reading from the letter of Paul to the Philippians.

Let the same mind be in you that was
 in Christ Jesus, who, though he was in
 the form of God, did not regard equality
 with God as something to be exploited,
 but emptied himself, taking the form of a
 slave, being born in human likeness. And
 being found in human form, he humbled
 himself and became obedient to the
 point of death – even death on a cross.
 Therefore God also highly exalted him and
 gave him the name that is above every
 name, so that at the name of Jesus every
 knee should bend, in heaven and on earth
 and under the earth, and every tongue
 should confess that Jesus Christ is Lord, to
 the glory of God the Father.

PASSION

Either Matthew 26:14 – end of 27

Or Matthew 27:11-54

POST COMMUNION

Lord Jesus Christ,
 you humbled yourself in taking the form of
 a servant,
 and in obedience died on the cross for
 our salvation:
 give us the mind to follow you
 and to proclaim you as Lord and King,
 to the glory of God the Father.