



Tenth Sunday after Trinity

♪ Hymn (197) ♪

*Alleluia, alleluia,
give thanks to the risen Lord.
Alleluia, alleluia, give praise to His name.*

Jesus is Lord of all the earth:
He is the King of creation:

Spread the good news o'er all the earth:
Jesus has died and has risen:

We have been crucified with Christ:
now we shall live for ever:

God has proclaimed the just reward:
life for the world, alleluia!

Come, let us praise the living God,
joyfully sing to our Saviour:

*Donald Fishel (b. 1950) © 1979 International Liturgy
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♪ Hymn (324) ♪

Jesus calls us: o'er the tumult
of our life's wild restless sea;
day by day His sweet voice soundeth,
saying, 'Christian, follow Me!'

As of old Saint Andrew heard it
by the Galilean lake,
turned from home and toil and kindred,
leaving all for His dear sake.

Jesus calls us from the worship
of the vain world's golden store,
from each idol that would keep us,
saying, 'Christian, love Me more!'

In our joys and in our sorrows,
days of toil and hours of ease,
still He calls, in cares and pleasures,
that we love Him more than these.

Jesus calls us! By Thy mercies,
Saviour, make us hear Thy call,
give our hearts to Thine obedience,
serve and love Thee best of all.

Cecil Frances Alexander (1818-1895)

♪ Hymn (422) ♪

Alleluia, sing to Jesus!
His the sceptre, His the throne;
alleluia! His the triumph,
His the victory alone:
hark! the songs of peaceful Sion
thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by His blood.

Alleluia! not as orphans
are we left in sorrow now;
alleluia! He is near us,
faith believes, nor questions how:
though the cloud from sight received
Him,
when the forty days were o'er,
shall our hearts forget His promise,
'I am with you evermore'?

Alleluia! bread of angels,
Thou on earth our food, our stay;
alleluia! here the sinful
flee to Thee from day to day:
Intercessor, Friend of sinners,
earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.

Alleluia! King eternal,
Thee the Lord of lords we own;
alleluia! born of Mary,
earth Thy footstool, heaven Thy throne:
Thou within the veil hast entered,
robed in flesh our great High Priest;

Thou on earth both Priest and Victim
in the eucharistic feast.

William Chatterton Dix (1837-1898)

♪ **Chant (CAHON 929)** ♪

In the Lord I'll be ever thankful,
in the Lord, I will rejoice!
Look to God, do not be afraid;
lift up your voices: the Lord is near,
lift up your voices: the Lord is near.

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♪ **Hymn (421)** ♪

All for Jesus, all for Jesus,
this our song shall ever be;
for we have no hope, nor Saviour,
if we have not hope in Thee.

All for Jesus, Thou wilt give us
strength to serve Thee, hour by hour;
none can move us from Thy presence
while we trust Thy love and power.

All for Jesus, at Thine altar
Thou wilt give us sweet content;
there, dear Lord, we shall receive Thee
in the solemn sacrament.

All for Jesus, Thou hast loved us;
all for Jesus, Thou hast died;
all for Jesus, Thou art with us;
all for Jesus crucified.

All for Jesus, all for Jesus,
this the Church's song must be,
till, at last, we all are gathered
one in love and one in Thee.

*William John Sparrow-Simpson (1859-1952) ©
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♪ **Hymn (477)** ♪

Go forth and tell!
O church of God, awake!
God's saving news
to all the nations take;

proclaim Christ Jesus,
Saviour, Lord, and king,
that all the world
His glorious praise may sing.

Go forth and tell!
God's love embraces all,
He will in grace
respond to all who call:
how shall they call
if they have never heard
the gracious invitation of his word?

Go forth and tell!
The doors are open wide:
share God's good gifts-
let no one be denied;
live out your life as
Christ your Lord shall choose,
your ransomed powers
for His sole glory use.

Go forth and tell!
O church of God, arise!
go in the strength
which Christ your Lord supplies;
go till all nations
His great name adore
and serve him,
Lord and king for evermore.

*James Seddon (1915-1983)
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First Reading

Genesis 37.1–4, 12–28

Jacob settled in the land where his father had lived as an alien, the land of Canaan.² This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father.³ Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves.⁴ But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

¹² Now his brothers went to pasture their father's flock near Shechem. ¹³ And Israel said to Joseph, 'Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.' He answered, 'Here I am.' ¹⁴ So he said to him, 'Go now, see if it is well with your brothers and with the flock; and bring word back to me.' So he sent him from the valley of Hebron.

He came to Shechem, ¹⁵ and a man found him wandering in the fields; the man asked him, 'What are you seeking?' ¹⁶ 'I am seeking my brothers,' he said; 'tell me, please, where they are pasturing the flock.' ¹⁷ The man said, 'They have gone away, for I heard them say, "Let us go to Dothan."' So Joseph went after his brothers, and found them at Dothan. ¹⁸ They saw him from a distance, and before he came near to them, they conspired to kill him. ¹⁹ They

said to one another, 'Here comes this dreamer. ²⁰ Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.' ²¹ But when Reuben heard it, he delivered him out of their hands, saying, 'Let us not take his life.' ²² Reuben said to them, 'Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him'—that he might rescue him out of their hand and restore him to his father. ²³ So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; ²⁴ and they took him and threw him into a pit. The pit was empty; there was no water in it.

²⁵ Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. ²⁶ Then Judah said to his brothers, 'What profit is there if we kill our brother and conceal his blood? ²⁷ Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.' And his brothers agreed. ²⁸ When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Second Reading

Romans 10.5–15

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' ⁶ But the

righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) ⁷or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead). ⁸But what does it say?

'The word is near you,

on your lips and in your heart' (that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, 'No one who believes in him will be put to shame.' ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, 'Everyone who calls on the name of the Lord shall be saved.'

¹⁴But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him?

¹⁵And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

Gospel

Matthew 14.22–33

Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. ²³And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, ²⁴but by this time the boat, battered by the waves, was far from the land, for the wind was against them. ²⁵And early in the morning he came walking towards them on the lake. ²⁶But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. ²⁷But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

²⁸Peter answered him, 'Lord, if it is you, command me to come to you on the water.' ²⁹He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. ³⁰But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!'

³¹Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?'

³²When they got into the boat, the wind ceased. ³³And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

Collect

Let your merciful ears, O Lord,
be open to the prayers of your humble
servants;
and that they may obtain their petitions
make them to ask such things as shall
please you;
through Jesus Christ your Son our
Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Post Communion Prayer

God of our pilgrimage,
you have willed that the gate of mercy
should stand open for those who trust
in you:
look upon us with your favour
that we who follow the path of your
will
may never wander from the way of life;
through Jesus Christ our Lord.